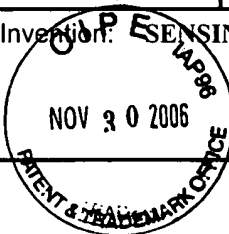
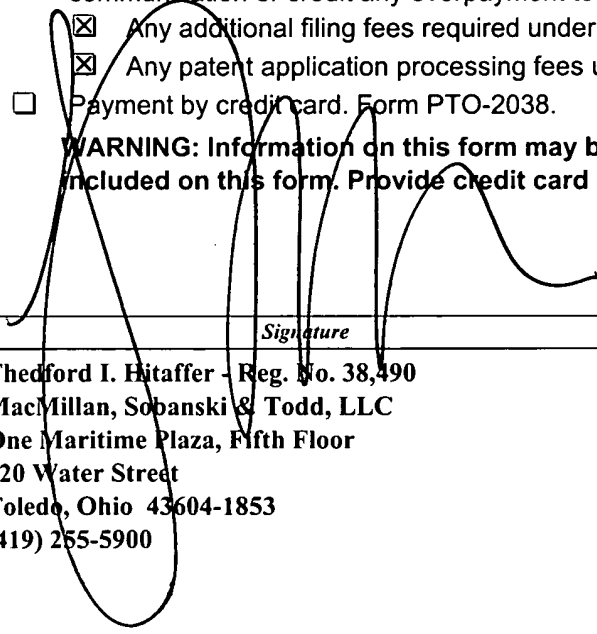
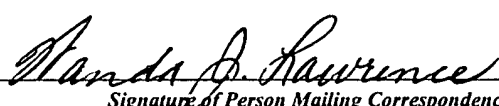
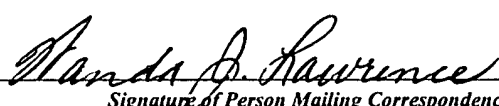
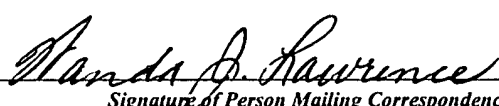


ITJ

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 1-24912											
Applicant(s): Alastair James Buchanan et al.																
Application No. 10/713,789	Filing Date November 14, 2003	Examiner Ronnie M. Mancho	Customer No. 46582	Group Art Unit 3663	Confirmation No. 8772											
Invention: SENSING APPARATUS FOR VEHICLES																
 COMMISSIONER FOR PATENTS:																
Transmitted herewith is an amendment in the above-identified application.																
The fee has been calculated and is transmitted as shown below.																
CLAIMS AS AMENDED																
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE											
TOTAL CLAIMS	23 -	23 =	0	x \$50.00	\$0.00											
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00											
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00											
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00											
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 13-0005 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.																
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.																
 _____ <i>Signature</i>			Dated: November 27, 2006													
Theodora I. Hitaffer - Reg. No. 38,490 MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fifth Floor 720 Water Street Toledo, Ohio 43604-1853 (419) 255-5900			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">November 27, 2006</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;">Wanda J. Lawrence</td> </tr> <tr> <td colspan="2" style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		November 27, 2006	(Date)	 <i>Signature of Person Mailing Correspondence</i>		Wanda J. Lawrence		<i>Typed or Printed Name of Person Mailing Correspondence</i>	
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November 27, 2006	(Date)															
 <i>Signature of Person Mailing Correspondence</i>																
Wanda J. Lawrence																
<i>Typed or Printed Name of Person Mailing Correspondence</i>																
CC:																

PATENT

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.



Handa J. Lawrence
(signature)

Date of signature and deposit - 11-27-06

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
ALASTAIR JAMES BUCHANAN, et al.)	Group Art Unit 3663
)	
Serial No. 10/713,789)	Confirmation No. 8772
)	
Filed: November 14, 2003)	Examiner Ronnie M. Mancho
)	
For: SENSING APPARATUS FOR)	Attorney Docket 1-24912
VEHICLES)	

Mail Stop Amd
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT

Honorable Sir:

This reply is in response to the Official Letter, dated August 14, 2006. Please amend the above-identified application as indicated on the following pages. Please charge Deposit Account 13-0005 for any fees that may be required by the filing of this paper.